

Angelica Nuzzo

Curriculum Vitae

ACADEMIC APPOINTMENTS

Gatsprofessor Universität Siegen - Summer Semester 2009.
Brooklyn College and Graduate Center CUNY – Full Professor – 2006.
Brooklyn College, CUNY – Associate Professor – 2002-2005.
DePaul University, Chicago - Assistant Professor – 1997-2002.
- Assistant Visiting Professor - 1996-97.
Università degli Studi dell'Aquila – Assistant Professor - 1995-96.
Universität Heidelberg - Assistant Visiting Professor - 1993-94; 1994-95.

AWARDS, RESEARCH FELLOWSHIPS

Mellon Fellowship in the Humanities, Center for the Humanities, Graduate Center, CUNY, 2007-2008.
Alexander von Humboldt Foundation Fellowship – February 2005-January 2006.
Scholar Incentive Award, Brooklyn College, CUNY – Spring 2005.
Giles Whiting Foundation Fellowship for Excellence in Teaching – Fall 2004.
City University of New York, PSC-CUNY Award 2003-04; 2004-05; 2005-06; 2006-07; 2007-08.
Radcliffe Institute for Advanced Study, Harvard University - Fellowship 2000-01.
Alexander von Humboldt Foundation/German-American Academic Council – Trans-Coop Research Grant 1999-2003.
DePaul University - Summer Research Grant - July-August 1998; 2000; 2002.
Università degli Studi dell'Aquila - Post-Doctoral Research Fellowship –1993-95.
Universität Heidelberg – Research Fellowship - 1992-93.
Istituto Italiano per gli Studi Storici (Napoli) – Research Fellowship - 1990-91.
Istituto Italiano per gli Studi Filosofici (Napoli) – Research Fellowship - 1988; 1989; 1990; 1991.
Ruhr Universität Bochum/Hegel-Archiv - DAAD Research Fellowship - 1986-87; 1988-89.

EDUCATION

Scuola Normale Superiore di Pisa: Ph.D. (Philosophy) - 1991.
Universität Heidelberg: Ph.D. (Philosophy) - 1991.
Scuola Normale Superiore Pisa – M.A. (Laurea) (Philosophy and History of Philosophy) -1987.
Università degli Studi di Pisa – M.A. (Laurea) (History of Philosophy) - 1987.

PUBLICATIONS

A: Books

6. *Ideal Embodiment. Kant's Theory of Sensibility*, Bloomington, Indiana University Press, 2008.
http://www.iupress.indiana.edu/catalog/product_info.php?products_id=84744
5. *Kant and the Unity of Reason*, West Lafayette, Purdue University Press, 2005.
<http://www.thepress.purdue.edu/Books%20Pages/Book%20Descriptions/NuzzoKant.asp>
4. *System*, Bielefeld, Transcript Verlag, 2003 [Bibliothek dialektischer Grundbegriffe].
<http://www.transcript-verlag.de/ts121/ts121pro.htm>
3. *La logica e la metafisica di Hegel. Guida alla critica*, a cura di A. Nuzzo, Roma, La Nuova Italia Scientifica, 1993.
2. *Logica e sistema. Sull'idea hegeliana di filosofia*, Genova, Pantograf, 1992. (*Logic and System. On Hegel's Idea of Philosophy*).
1. *Rappresentazione e concetto nella 'logica' della Filosofia del diritto di Hegel*, Napoli, Guida, 1990 (*The Logic of Hegel's Philosophy of Right*).¹

B: Chapters in Scholarly Books

49. "Dialettica negativa e dialettica speculativa—Adorno e Hegel," in: *Theodor W. Adorno. Il maestro ritrovato*, ed. by L. Pastore, Roma, Il Manifesto libri, 2008, 159-180.
48. "The Logic of Historical Truth - History and Individuality in Fichte's Late Philosophy of History," in: *After Jena: New Essays on Fichte's Later Wissenschaftslehre*, ed. by D. Breazeale, T. Rockmore, Northwestern University Press, 2008, 198-219.
47. "Dialectical Reason and Necessary Conflict—Understanding and the Nature of Terror," in: *The Spirit of the Age: Hegel and the Fate of Thinking*, Melbourne, re.press, 2008, 21-37 (also in *Cosmos and History: The Journal of Natural and Social Philosophy*, 3, 2-3, 2007, 291-307).
46. "A Problem for Psychology: Kant and Wolff on Soul and Space," in: *Christian Wolff und die europäische Aufklärung*, ed. J. Stolzenberg, O.-P. Rudolph, Hildesheim, Olms, 2007, 321-338.
45. "Changing Identities: Dialectical Separations and Resisting Barriers," in: *Identity and Difference*, ed. by Philip Grier, Albany SUNY Press, 2007, 131-154.
44. "Hegels dialektische Logik: ‚absolute Idee‘ und Weltbegriff," in: *Unterschied und Widerspruch. Perspektiven auf das Werk von Hans Heinz Holz*, ed. by J.R. Zimmer, Köln, Dinter, 2007, 73-83.
43. "Space and Embodiment in Kant" (in Russian), in: *Immanuel Kant. Legacy and Project*. Proceedings of the International Kant Congress, Moscow, 2004, ed. by N. Motroshilova, et. al., Moscow, Kanon Publishers, 2007, 153-163.
42. "Thinking and Recollecting: Logic and Psychology in Hegel," in: *Mémoire et souvenir. Six études sur Platon, Aristote, Hegel et Husserl*, ed. by A. Brancacci, G. Gigliotti, Napoli, Bibliopolis, 2006, 89-120.
41. Article: "Philosophie und Geschichte der Philosophie," in: *Hegel Lexikon*, ed. by P. Jonkers, Darmstadt, Wissenschaftliche Buchgesellschaft, 2006, 101-107.

• ¹ Pantograf is a prestigious academic publisher. Guida is one of the most important academic publishers in Italy, which also publishes cross-over books. The book *Rappresentazione e concetto* has been very successful. The 1990 edition is now out of print. La Nuova Italia is one of the oldest Italian publishers.

40. "Science, History, and Philosophy in Kant and Hegel," in: *History, Historicity, and Science*. ed. by J. Margolis, T. Rockmore, Aldershot, Ashgate, 2006, 77-94.
39. "The Language of Hegel's Speculative Philosophy," in: *Hegel and Language*, ed. by Jere P. Surber, SUNY Press, 2006, 75-94.
38. "Dialectic as Logic of Transformative Processes," in: *Hegel. New Directions*, ed. by K. Deligiorgi, Acumen, 2006, 85-104.
37. "The Role of the Human Body in Fichte's *Grundlage des Naturrechts* (1796-97)," in: *Rights, Bodies, and Recognition: New Essays on Fichte's Foundations of Natural Right*, ed. by D. Breazeale, T. Rockmore, Aldershot, Burlington, Ashgate, 2006, 71-89.
36. "Logik und System bei Hegel und Lask," in: *Systemphilosophie als Selbsterkenntnis. Hegel und der Neukantianismus*, ed. by H.F. Fulda, Ch. Krijnen, Würzburg, Königshausen & Neumann, 2006, 133-158.
35. "Idea della filosofia ed attività del filosofare in Kant e Hegel," in: *L'esordio pubblico di Hegel. Per il bicentenario della Differenzschrift*, a cura di M. Cingoli, Milano, Guerini, 2004, 33-40.
34. "Logic and Time in Hegel's Idea of History - Philosophical *Einteilung* and Historical Periodization," in: *L'idée d'époque historique*, ed. by D. Losurdo, A. Tosel, Centre de recherches d'histoire des idées, Frankfurt a.M., Lang, 2004, 165-180.
33. "Hegels Auffassung der Philosophie als System und die drei Schlüsse der Enzyklopädie," in: *Hegels enzyklopädisches System der Philosophie*, ed. by B. Tuschling, U. Volgel, Stuttgart, Frommann Holzboog, 2004, 459-480.
32. "The Truth of "absolutes Wissen", in Hegel's *Phenomenology*" in: *Hegel's 'Phenomenology of Spirit'*, ed. by A. Denker, Amherst, NY, Humanities Press, 2003, 265-294 (referee).
(Article reviewed in <http://ndpr.nd.edu/review.cfm?id=2921>)
31. "Soul and Body—Plato in Kant's Theory of Ideas," in: *Platonismus im Idealismus. Die platonische Tradition in der klassischen deutschen Philosophie*, ed. by O. Summerell, B. Mojsisch, München, Saur Verlag, 2003, 33-58.
30. "Sinnliche und übersinnliche Erkenntnis: das Problem des Empirismus in Hegels Glauben und Wissen," in: *Wissen und Begründung. Die Skeptizismus-Debatte um 1800 im Kontext neuzeitlicher Wissenskonzeptionen*, Hrsg. v. K. Vieweg, B. Bowman, Würzburg, Königshausen und Neumann, 2003, 75-92.
29. "Existenz 'im Begriff' und Existenz 'außer dem Begriff'—Die Objektivität von Hegels 'subjektiver Logik'," in: *Die Wahrheit im Begriff*, hrsg. v. A.Fr. Koch, Paderborn, Schöningh, 2003, 171-188.
28. "Hegel's Method for a History of Philosophy. The Berlin Introductions to the Lectures on the History of Philosophy (1819-1831)," in: *Hegel's History of Philosophy: New Interpretations*, ed. by D. Duquette, NY, SUNY Press, 2003, 19-34 (referee).
27. "Spinozas *Amor dei intellectualis* und Hegels methodologische Umdeutung des Liebesbegriffs," in: *Affekte ohne Norm. Spinozas Affektenlehre im historischen und aktuellen Kontext*, ed. by A. Engstler, R. Schnepf, Hildesheim, Olms Verlag, 2002, 246-262.
26. "Begriff und Geschichte – Eduard Gans' Stellung zu Hegels Systematik der Philosophie," in: *Eduard Gans. Politischer Professor zwischen Restauration und Vormärz*, ed. by R. Blänkner, Leipzig, Leipziger Universitätsverlag, 2002, 135-149.
25. "The Unity of Philosophy in Fichte's *Wissenschaftslehre Nova Methodo* (1798-99)," in: *New Essays on Fichte's Later Jena Wissenschaftslehre*, ed. by D. Breazeale, T. Rockmore, Chicago, Northwestern University Press, 2002, 157-174.
24. "Idea and Ideal in Kant's *De mundi sensibilis atque intelligibilis forma et principiis* (1770)," in: *New Essays on the Precritical Kant*, ed. by T. Rockmore, Amherst NY, Humanity Books, 2001, 224-239.
23. "Freedom in the Body: The Body as Subject of Rights and Object of Property in Hegel's 'Abstract Right,'" in: *Beyond Liberalism and Communitarianism. Studies in Hegel's Philosophy of Right*, ed. by R. Williams, Albany NY, SUNY Press, 2001, 111-123 (referee).
22. "La contemplazione del filosofo nel divenire dell'universo bruniano. L'uomo e la "eterna vicissitudine delle cose"," in: *Per Giordano Bruno*, XI Convegno di studi sulla letteratura italiana, Beijing, 1999, a cura di C. Laurenti, Beijing, 2001, 72-105 (Chinese-Italian).
21. "Il corpo umano nella Filosofia del diritto," in: *Natura e cultura*, a cura di G. Cantillo, R. Bonito-Oliva, Napoli, Guida, 2000, 123-144.

20. "Corpo e persona nel "diritto astratto" della Filosofia del diritto di Hegel," in: *Etica individuale e giustizia*, a cura di A. Ferrara, V. Gessa-Kurotschka, S. Maffettone, Napoli, Liguori, 2000, 319-343.
19. "La "verità" del concetto di libertà secondo Hegel: Dasein e idea della libertà nell'eticità," in: *La libertà nella filosofia classica tedesca. Politica e filosofia tra Kant, Fichte, Schelling e Hegel*, a cura di G. Duso, G. Rametta, Milano, Franco Angeli, 2000, 147-170.
18. "Geschichte der Philosophie als Übersetzungsprozeß," in: *Übersetzung - Sprache und Interpretation*, Hrsg. v. W. Büttemeyer, H.J. Sandkühler, Frankfurt a.M./Berlin, Peter Lang, 2000, 25-51.
17. Theorie, in: *Enzyklopädie Philosophie*, ed. by H.J. Sandkühler, Hamburg, Meiner, 1999, 1620-1624.
16. Spekulation, in: *Enzyklopädie Philosophie*, ed. by H.J. Sandkühler, Hamburg, Meiner, 1999, 1489-1493.
15. Gattung/Gattungswesen, in: *Enzyklopädie Philosophie*, ed. by H.J. Sandkühler, Hamburg, Meiner, 1999, 414-416.
14. Ganzes/Teil, in: *Enzyklopädie Philosophie*, ed. by H.J. Sandkühler, Hamburg, Meiner, 1999, 410-414.
13. Idee, in: *Enzyklopädie Philosophie*, ed. by H.J. Sandkühler, Hamburg, Meiner, 1999, 590-601.
12. Ding/Eigenschaft, in: *Enzyklopädie Philosophie*, ed. by H.J. Sandkühler, Hamburg, Meiner, 1999, 260-264.
11. "Freiheit beim jungen Hegel (Frankfurt und Bern)," in: *Hegels Denkentwicklung in der Berner und Frankfurter Zeit*, Hrsg. v. M. Bondeli u. H. Linneweber, Paderborn, Fink Verlag, 1999, 183-197.
10. "Traduzione, trasmutazione e storia della filosofia," in: *L'oggetto della storia della filosofia. Storia della filosofia e filosofie contemporanee*, a cura di R. Racinaro, Napoli, Città del sole, 1998, 485-505.
9. "La critica di Hegel al concetto kantiano di "ragion pratica": la "tragedia dell'assoluto"," in: *Fede e sapere. La genesi del pensiero del giovane Hegel*, a cura di R. Bonito Oliva, G. Cantillo, Napoli, Guerini, 1998, 540-556.
8. "Natur und Freiheit in Hegels Philosophie der Jenaer Zeit (bis 1803)," in: *Hegels Jenaer Naturphilosophie*, Hrsg. v. K. Vieweg, München, Fink Verlag, 1998, 85-96.
7. "Die Differenz zwischen dialektischer Logik und realphilosophischer Dialektik," in: *Das Problem der Dialektik*, Hrsg. v. D. Wandschneider, Bonn, Bouvier, 1997, 52-76.
6. "Logica," in: *Hegel*, a cura di C. Cesa, Bari, Laterza, 1997, 2005, 38-82.
5. "Das Verhältnis von Logik und Zeit bei Kant und Cassirer," in: *Einheit des Geistes. Probleme ihrer Grundlegung in der Philosophie Ernst Cassirers*, Hrsg. v. M. Plümacher u. V. Schürmann, Lang, 1996, 59-80.
4. "Idee' bei Kant und Hegel," in: *Das Recht der Vernunft. Kant und Hegel über Denken, Erkennen und Handeln*, Hrsg. v. C. Fricke, P. König u. Th. Petersen, Stuttgart, 1995, 81-120.
3. "Metamorphosen der Freiheit in der Jenenser Kant-Rezeption (1785-1794)," in: *Evolution des Geistes: Jena um 1800*, Hrsg. v. Fr. Strack, Stuttgart, Klett-Cotta, 1994, 484-519.
- English: "Transformations of Freedom in the Jena Kant-Reception (1785-1794)," in: *The Owl of Minerva*, 32,2, Spring, 2001, 135-167.
2. "Vernunft und Verstand - Zu Hegels Theorie des Denkens," in: *Vernunftbegriffe in der Moderne*, Hrsg. v. H.F. Fulda u. R.P. Horstmann, Stuttgart, Klett-Cotta, 1994, 261-285.
1. Introduzione: *La logica e la metafisica di Hegel*, Roma, La Nuova Italia Scientifica, 1993.

C: Journal Articles

29. "History and Memory in Hegel's *Phenomenology*," in: *The Graduate Faculty Philosophy Journal*, 29,1, 2008, 161-198.
28. "For a Linguistic Reading of Hegel's Logic of Being: Vagueness and Meaning Variance," in: *Internationale Zeitschrift für Philosophie*, 2, 2007, 29-51.
27. "Leben and Leib in Kant and Hegel," in: *Das Leben Denken*, vol. 2, *Hegel Jahrbuch*, 2007, 97-101.
26. "Life and Death in the History of Philosophy. Brandom's *Tales of the Mighty Dead*," in *Philosophy and Social Criticism*, ed. by E. Mendieta, 33, 1, 2007, 33-51.
25. "Hegel's 'Aesthetics' as Theory of Absolute Spirit," in: *Internationales Jahrbuch des Deutschen Idealismus/International Yearbook of German Idealism*, 4, 2006, 291-310.

24. "Fichte's 1812 Transcendental Logic—Between Kant and Hegel," in: *Fichte Studien*, ed. by G. Zöller, G. von Manz, 30, 2006, 163-172.
23. "Kant and Herder on Baumgarten's Aesthetica," in: *Journal of the History of Philosophy*, 44, 4, 2006, 577-597.
22. "Reasons for Conflict—Political Implications of a Definition of Terrorism," in: *Metaphilosophy*, 35, 3, 2004, 330-344.
 - Reprinted in: *The Philosophical Challenges of September 11*, ed. by T. Rockmore, J. Margolis, A.T. Marsoobian, Blackwell, 2005, 125-138.
<http://www.blackwell-synergy.com/doi/abs/10.1111/j.1467-9973.2004.00322.x>
 - Italian: "Le 'ragioni' del conflitto – Implicazioni politiche della definizione di 'terrorismo'," in: *Guerra e pace*, a cura di G. Prestipino, Napoli, Città del Sole, 2004, 111-128.
21. "The End of Hegel's Logic: Absolute Idea as Absolute Method," ed. by David Carlson, in: *Cardozo Public Law, Policy, and Ethics Journal*, 3, 1, 2004, 203-224.
 - Reprinted in: *Hegel's Theory of the Subject*, ed. by David G. Carlson, London, Palgrave Macmillan, 2005, 187-205.
20. "Which Particulars Can Have a Right? Which Universal Can Exercise Power?," in: *The Southern Journal of Philosophy*, Supplement, XXXIX, Spindel Conference 2000, 2001, 163-171.
19. "Antonio Gramsci's Interpretation of Marx," in: *The European Legacy. Toward New Paradigms, Journal of the International Society for the Study of European Ideas*, 2001 (referee).
18. "The Idea of 'Method' in Hegel's Science of Logic – A Method for Finite Thinking and Absolute Knowing," in: *Bulletin of the Hegel Society of Great Britain*, 39/40, 1999, 1-18.
17. "Nachklänge der Fichte-Rezeption Jacobis in der Schrift "Von den göttlichen Dingen und ihrer Offenbarung"," in: *Fichte und Jacobi*, hrsg. v. K. Hammacher, Amsterdam, Rodopi, (*Fichte-Studien*, 14), 1998, 121-137.
16. "An Outline of Italian Hegelianism (1832-1998)," in: *The Owl of Minerva*, 29,2, 1998, 165-205.
15. "Per una metodologia della storia della filosofia secondo Hegel - Le introduzioni berlinesi alle lezioni sulla storia della filosofia (1819-1831)," in: *Il Cannocchiale*, 1, 1997, 29-56.
14. "Absolute Methode und Erkenntnis der Wirklichkeit in der Philosophie Hegels," in: *Deutsche Zeitschrift f. Philosophie*, 3, 1996, 475-490.
13. "Zur logischen Bestimmung des ontologischen Gottesbeweises. Bemerkungen zum Begriff der Existenz im Anschluß an Hegel," in: *Hegel-Studien*, 30, 1995, 105-120.
12. "Pensiero e realtà nell'idea hegeliana della Logica come fondazione del sistema della filosofia," in: *Discipline Filosofiche*, 5, 1995, 1, 141-160.
11. "L'idea kantiana della pace perpetua tra morale, diritto e politica," in: *Teoria Politica*, 11, 2, 1995, 47-53.
10. "Il problema filosofico della traduzione ed il problema della traduzione filosofica," in: *Quaderni di traduzione*, 28, 1994, 169-193.
9. "Rappresentazione e arte del vedere," in: *Juliet - Art Magazine*, 64, Oct./Nov., 1993, 53.
8. "Storia della filosofia tra logica ed eticità: considerazioni sul ruolo e la collocazione sistematica della 'idea' di filosofia in Hegel," in: *Annali dell'Istituto Italiano per gli Studi Storici*, 11, 1989/1990, 259-301.
7. "Dialektik und Hegel Interpretationen in der italienischen philosophischen Debatte der letzten zehn Jahren," in: *Dialektik*, 1, 1992, 151-163.
6. "Enrico De Negri interprete di Hegel," in: *Teoria*, 11, 2, 1991, 65-85.
5. "Vorstellung und Begriff zwischen Logik und Realphilosophie bei Hegel," in: *Hegel Studien*, 25, 1990, 41-63.
4. "Ancora una discussione su Hegel: Logica, storia, fenomenologia," in: *Giornale critico della filosofia italiana*, 81, 3, 1990, 384-392.
3. "A proposito della costituzione della sfera della Sittlichkeit in Hegel: la funzione del concetto di Gestaltung," in: *Annali della Scuola Normale Superiore di Pisa*, 20, 1990, 249-287.
2. "Nuovi orientamenti sulla filosofia del diritto di Hegel," in: *Teoria politica*, 5, 1989, 2/3, 398-405.
1. "'Dimensione' teoretica e 'dimensione' pratica nella filosofia hegeliana dello spirito," in: *Teoria*, 8, 1988, 159-164.

SOME RECENT TALKS

- “Hegel, Rousseau, and Revolution,” paper at the international conference on “Rousseau and Revolution,” March, 2009, Aarhus, Denmark.
- “The Standpoint of Morality in Adam Smith and Hegel,” paper at the international conference “Adam Smith’s *Theory of Moral Sentiments*,” Oxford, Balliol College, January 3-6, 2009.
- “Soul and Body. Hegel’s Transformation of an Early Modern Problem,” paper at the biannual meeting of the Hegel Society of America, Columbia, SC, Oct. 2008.
- “Foundation of Truth and Refutation in Hegel’s *Begriffslogik*,” invited paper at the international conference “Begründung der Philosophie im deutschen Idealismus,” TU Berlin, Oct. 10-12, 2008.
- “Truth and Refutation in Hegel’s *Begriffslogik*,” invited paper at the international conference on Hegel’s *Wissenschaft der Logik*, Istanbul, Oct. 4-6, 2008.
- “... As If Truth Were Coin,” Hegel’s Developmental Theory of Truth,” invited paper at the international conference “Hegel on Truth and Falsity,” Warwick, UK, May, 29-30, 2008.
- “Embodied Life in Kant and Hegel,” HSA panel at Central APA, Chicago, April 17, 2008.
- “Herder’s “Aesthetics of Hearing”,” invited paper at the interdisciplinary conference on Herder and Music, University of Pennsylvania, April, 11-13, 2008.
- “How Does Nothing(ness) Move? Hegel’s Challenge to Embodied Thinking,” invited paper at the conference “The Movement of Nothingness,” Huston TX, April, 3-5, 2008.
- “For a Phenomenology of the Contemporary World” invited paper at the “New York German Idealism Workshop,” New School for Social Research, November, 30, 2007.
- “Phenomenology, History, and the Question of Memory,” invited paper at the international conference for the 200 years of the *Phenomenology of Spirit*, Coimbra, Portugal, November 19-20, 2007.
- “Hegel on Aesthetic Judgment,” comment on Robert Pippin, at the conference “Aesthetic Judgment,” NYU, November 9-10, 2007.
- “Reason, Understanding, and the Necessity of Conflict—for a Phenomenology of the Contemporary World,” invited paper at the international conference for the 200 years of the *Phenomenology of Spirit*, Santiago, Chile, September 5-7, 2007.
- “A Linguistic Reading of the Beginning of Hegel’s Logic,” paper at the international conference “German Idealism Today: US and Europe,” Humboldt Kolleg at Villa Vigoni (Como), March 28-30, 2007.
- “Transcendental Bodies—Women’s Bodies?,” invited paper for the Society for Women in Philosophy, New York, March, 2007.
- “Solidarity across Borders: A Moral Response to Globalization,” paper at the Northeastern Political Science Association, Boston, November, 2006.
- “Fichte’s *Thathandlung* and Gentile’s “*Attualismo*” – Dialectic and its Reformation,” paper at the *Internationale Fichte Gesellschaft* conference, Halle, October, 2006.
- “Macht der Substanz und Macht des Begriffs: Spinoza und Hegel,” invited paper at the conference “Konzepte der Macht. Spinoza und die Moderne,” Berlin, September, 2006.
- “Our Nurses are our first Teachers of Logic”—Herder on Language as Embodied Thinking,” paper at the conference of the International Herder Society, Madison, WI, September, 2006.
- “Borders: European Identity and American Frontier,” address at the Brooklyn College annual “Summit on Globalization and Democracy,” March, 2006.
- “Phenomenologies of Intersubjectivity: Fichte between Hegel and Husserl,” paper at the meeting of the NAFS, “Fichte and Phenomenology,” Wien, March, 2006.
- “Space and Embodiment in Kant’s Philosophy,” CUNY Graduate Center, October, 2005.
- “Vagueness and Meaning Variance in Hegel’s Logic,” paper for the panel “Hegel and Analytic Philosophy: The Topic of Language,” at the Pacific APA meeting, March, 2005.
- “Finding the Body’s Place in Nature: Merleau-Ponty on Schelling’s “Phenomenology of Pre-Reflexive Being,”” paper for the conference “Merleau-Ponty and Schelling on the Question of Nature,” Firenze, March, 2005.